

Androscoggin County Budget Committee

**Agenda
Superior Court**

**Wed., Oct. 14
6:00 p.m.**

- I. Meeting called to order at 6 p.m. w/Pledge of Allegiance
- II. Consideration for approval minutes of Nov. 19, 2014; Sept. 30, 2015; Oct. 7, 2015
- III. Consideration of:
 - 1005 Superior Court
 - 1013 Victim Advocate
 - 1015 District Attorney
 - 1018 District Attorney Joint Budget
 - 1019 Victim-Witness Advocate Grant
 - 1010 Emergency Management Agency
 - 1021 Human Resources
 - 1060 Telecommunication
 - 1090 Auditing
 - 2000 Interest
 - 2005 Androscoggin-Sagadahoc Extension Association
 - 2035 Androscoggin Valley Soil Conservation District
 - 2050 Insurance
 - 2080 Contingency
- V. Consideration of upcoming Ballot Measure re Androscoggin County Charter